



Joe Amacio Memorial Tournament

**1-wall Pro-doubles Stop in conjunction with an Invitational 35 Plus & 50 Plus Masters Doubles
USHA Members only!!!**

PLAYING SITE: H.E.S. 718-241-3000 (9502 Seaview Avenue, Brooklyn NY 11236). Take Belt Parkway to Rockaway Parkway exit. Proceed on Rockaway Parkway until Seaview Avenue. Make a left on Seaview Avenue and a left on E95th Street. The H.E.S. will be on your left hand side. The HES to serves as the official indoor back-up site for the USHA National One-Wall Championships.

PLAYING DATE: Sunday, March 14th 2010. **35+ & 50+ doubles will begin at 730AM SHARP!!! Mens pro-doubles will begin at 1130AM SHARP!!! Womens pro-doubles will begin at 1230PM SHARP!!!** We only have the gym until 6PM. Show up early and be ready to play.

EQUIPMENT: Handball gloves, eyeguards and handballs will be on sale. Support Handball by buying on site.

TOURNAMENT BALL: USHA Official "ACE" Handballs.

ENTRY DEADLINE: Entries for the 35 Plus & 50 Plus Doubles will close at 7AM, Mens Doubles at 11AM and Womens Doubles at 12 noon. **On site payment must be in CASH!!!! The number of entries will be limited!!!** Those wishing to guarantee a spot in the tournament can send in their entry fee by mail **BEFORE March 7th.** A list of entrants and their membership status will be posted online. Players should bring proof of current USHA membership.

ENTRY FEES: Men's doubles \$60 per player. "B" players may participate for \$30 juniors \$10 per player. 35+ & 50+ doubles is \$25 per player. **Players who are NOT H.E.S. members will be required to pay a \$5 guest fee at the door.**

MATCHES: Matches will be one game. Length of matches will depend on the number of entrants. Losers **MUST** referee or find a suitable replacement in order to receive plaques and/or prize money!!!

PAYMENT: Make checks payable to Albert Apuzzi and mail to 243 McDonald Avenue Apt. 1F Brooklyn NY 11218.

SPECTATOR FEE: \$5 payable at the door. Spectator fee will be waived for current H.E.S. members.

AWARDS: Exact amount cash awards will depend on number of entries.

TOURNAMENT DIRECTORS: Albert Apuzzi albertapuzzi@yahoo.com or 917-562-9756, Jason Morgan mrjasonmorgan@hotmail.com or 845-807-1938 and Paulie Angel baton338@aol.com or 347-834-6689.

RULES: This is a USHA sanctioned tournament!!! USHA One-Wall Rules will apply. Losers of each match must referee or find a suitable replacement or risk forfeiting their awards.

**ANYONE INTERESTING IN MAKING A DONATION, OR VOLUNTEERING SHOULD CONTACT ALBERT.
CURRENT RANKINGS WILL BE USED TO MAKE THE DRAWS ACCORDING TO USHA GUIDELINES.**

PLAYER'S NAME: _____

ADDRESS: _____ CITY: _____ ZIP: _____

HOME PHONE #: _____ WORK PHONE #: _____ CELL # _____

35+ DOUBLES _____ 50+ DOUBLES _____ MEN'S PRO-DOUBLES _____ WOMEN'S PRO-DOUBLES _____

PARTNER'S NAME: _____

ADDRESS: _____ CITY: _____ ZIP: _____

HOME PHONE #: _____ WORK PHONE #: _____ CELL # _____